Attorney Docket No.: 020699-004600US

PTO/SB/01A (10-00)

Client Ref. No.: 50R4671

Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

As the below	named inventor	(s), I/we declare that:	:		
This declarat	tion is directed to	:	·		
		The attached appli	lication, or		
	\boxtimes	Application No. 09	9/929,526 filed on August 13, 2001		
:		as amended or	on (if applicable);		
	that I/we am/are atent is sought;	the original and first	inventor(s) of the subject matter which is claimed and		
			nts of the above-identified application, including the lly referred to above;		
I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including material information which became available between the filing date of the prior application and the National or PCT International filing date of the continuation-in-part application, if applicable; and					
All statements made herein of my/our own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.					
FULL NAME (OF INVENTOR(S	· ·			
Inventor 1	Suker	ndeep Samra	Date: 10/31/2001		
Signature:	5/8	Sm:	Citizen of: United Kingdom		
Inventor 2	Mark A	A. van den Bergen	Date:		
Signature:			Citizen of: Australia		
Inventor 3	Steve	n Hall	Date: 10/31/01		
[·] Signature:	Stern?	1. Hall	Citizen of: United States		
Inventor 4	∧ Jason	Peterson	Date: 10/3/01		
Signature:	Jason	Stum	Citizen of: United States		
					

Burden Hour Statement: This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is used by the public to file (and the PTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 1 minute to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Client Ref. No.: 50R4671

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DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

As the below named	inventor	(s), I/we declare that:			
This declaration is d	irected to):			
		The attached applicati	on, or		
	\boxtimes	Application No. 09/92	9,526 filed on	August 13	3, 2001
		as amended on _	(if application	able);	
I/we believe that I/we for which a patent is	e am/are sought;	the original and first inve	entor(s) of the	subject m	eatter which is claimed and
l/we have reviewed claims, as amended	and un by any a	derstand the contents of the derivative description described the described the description described the described th	of the above- eferred to above	-identified ve;	application, including the
known to me/us to b which became avai	e materia lable bet	al to patentability as defin	ned in 37 CFF f the prior ap	R 1.56, incl oplication a	mark Office all information luding material information and the National or PCT d
All statements made herein of my/our own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.					
FULL NAME OF INVE	NTOR(S	5)		<u></u>	
Inventor 5	Steph	nen Dyson		Date:	10-31-01
Signature:	sty/	h Dyson	Citizen	of: <u>Uni</u>	ited States
Inventor 6		·		Date:	
Signature:			Citizen	of:	
Inventor 7				Date:	
Signature:			Citizen	of:	
Inventor 8				Date:	·
-					

Burden Hour Statement: This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is used by the public to file (and the PTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 1 minute to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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Attorney Docket No.: 020699-004600US

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PTO/SE/01A (10-00) Approved for use through 10/31/2002, CMS 0651-0032

U.S. Fatent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1895, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN APPLICATION DATA SHEET (37 CFR 1.76)

As the below named inventor(s), I/we declare that: This declaration is directed to: The attached application, or X Application No. 09/929,526 filed on August 13, 2001 as amended on ____ (if applicable); I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought: I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by any amendment specifically referred to above; I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including material information which became available between the filing date of the prior application and the National or PCT International filing date of the continuation-in-part application, if applicable, and All statements made herein of my/our own knowledge are true, all statements made herein on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon. FULL NAME OF INVENTOR(S) 10/31/2001 Inventor 1 Sukendeep Samra Date: Signature: Citizen of: United Kingdom 2ලාව Inventor 2 Mark A. van den Bergen Date: Signature: Citizen of: Australia Inventor 3 Date: Signature: Citizen of: United States Inventor 4 Jason Peterson Date: Signature: Citizen of: United States X Additional inventors are being named on form(s) attached hereto.

Burden Hour Statement: This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is used by the public to file (and the PTO to process) an application, Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 1 minute to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



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JUNE 19, 2002

PTAS

TOWNSEND AND TOWNSEND AND CREW LLP CHARLES J. KULAS
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8TH FLOOR
SAN FRANCISCO, CA 94111-3834

Chief Information Officer Washington, DC 20231 www.uspto.gov



102065786A

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/12/2002

REEL/FRAME: 012807/0814

NUMBER OF PAGES: 8

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SAMRA, SUKENDEEP

DOC DATE: 10/31/2001

ASSIGNOR:

BERGEN, MARK A. VAN DEN

DOC DATE: 03/15/2002

ASSIGNOR:

HALL, STEVEN

DOC DATE: 10/31/2001

ASSIGNOR:

PETERSON, JASON

DOC DATE: 10/31/2001

ASSIGNOR:

DYSON, STEPHEN

DOC DATE: 10/31/2001

ASSIGNEE:

SONY CORPORATION
7-35 KITASHINAGAWA 6-CHOME
SHINAGAWA-KU
TOKYO, JAPAN

012807/0814 PAGE 2

ASSIGNEE:

SONY ELECTRONICS, INC.

1 SONY DRIVE

PARK RIDGE, NEW JERSEY 07656

SERIAL NUMBER: 09929526

PATENT NUMBER:

FILING DATE: 08/13/2001

ISSUE DATE:

SHARON BROOKS, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

Form PTO-1595 (Rev. 03-01)	u.S. Department of Commerce U.S. Patent and Trademark Office
OMB No. 0651-0027 (exp. 5/31/2002) 10206578	⁶⁶ , , , , , , , , , , , , , , , , , ,
Tab settings	Please record the attached original documents or copy thereof
Name of conveying party(ies):	Name and address of receiving party(ies)
Sukendeep Samra 4-12-22	Name: Sony Corporation
Additional name(s) of conveying parties attached? ☐ Yes ☐ No.	Street Address: 7-35 Kitashinagawa 6-Chome, Shinagawa-Ku
3. Nature of conveyance:	City: Tokyo Country: Japan ZIP:
☐ Security Agreement ☐ Change of Name	Additional names and addresses attached? X Yes No□
Other:	
Execution Date: October 31, 2001 and March 15, 2002	QF
Application number(s) or patent number(s).	FICE C
If this document is being filed together with a new application, th	e execution date of the application is:
A. Patent Application No(s): 09/929,526	B. Patent No(s):
	ļ ——
Additional numbers atta	ached? Yes No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved 1 2
Name: Charles J. Kulas	7. Total fee (37 CFR 3.41):\$40.00
TOWNSEND AND TOWNSEND AND CREW LLP Two Embarcadero Center, 8 th Floor	☐ Enclosed
San Francisco, California 94111-3834 (415) 576-0200	
(413) 370-0200	
	8. Deposit account number: 20-1430
	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE	THIS SPACE
9 Statement and signature.	
To the best of my knowledge and belief, the foregoing is true a document.	nd correct and any attached copy is a true of copy of the original
	16. Se 4-2-02
Charles J. Kulas	Signature 7 2 0 2 Date
Name of Person Signing Atty. Reg. No. 35,809	
	cover sheet, attachments and document 8 orded with required cover to:

Mail documents to be recorded with required cover to: Commissioner of Patents and Trademarks, Box Assignments Washington, D.C. 20231

04/23/2002 DBYRNE 00000163 201430 09929526 91 FC:581 40.00 CH Fc₁m PTO-1595 Recordation Form Cover Sheet Patents Only Page 2

 Additional name(s) of conveying party(ies): (Continued from Page 1)

> Mark A. van den Bergen Steven Hall Jason Peterson Stephen Dyson

 Additional name(s) and address(es) of receiving party(ies): (Continued from Page 1)

Sony Electronics, Inc. 1 Sony Drive Park Ridge, New Jersey 07656

- Additional application number(s) or patent number(s): (Continued from Page 1)
 - A. Patent Application No.(s)

B. Patent No.(s)

SF 1332631 v1

Attorney Docket No.: 020699-004600US

Client Reference No.: 50R4671

ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, Sukendeep Samra of 2500 Abbott Kinney Blvd., Apt. 1, Venice, CA 90292; Mark A. van den Bergen of 28 Roma Street Scoresby 3179, Victoria, Australia; Steven Hall of 22378 Sweet Jasmine Lane, Woodland Hills, CA 91367; Jason Peterson of 12048 1/2 Guerin Street, Studio City, CA 91604 and Stephen Dyson of 13603 Marina Ponte Drive, #D613, Marina del Rey, CA 90202; hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention:

COLLABORATIVE COMPUTER-BASED PRODUCTION SYSTEM INCLUDING ANNOTATION, VERSIONING AND REMOTE INTERACTION

-Date(s) of execution of Declaration: -October 31, 2001 and March 15, 2002

Filing Date:

August 13, 2001

Application No.:

09/929,526; and

WHEREAS, Sony Corporation, a corporation of Japan, located at 7-35 Kitashinagawa 6-Chome, Shinagawa-Ku, Tokyo, Japan and Sony Electronics Inc., a corporation of the U.S., located at 1 Sony Drive, Park Ridge, NJ 07656, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, 8th Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

		_
А	SSI	gnment

Assignment
Attorney Docket No.: 020699-004600US
Page 2

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated:10/31/2	ool		S85m.
			Sukendeep Samra
STATE OF CALIFORNIA)))	SS.	
On			, before me,
satisfactory evidence) to be the that he/she executed the same	person v in his/he	vhose namer er authorize	e is subscribed to the within instrument, and acknowledged to me ed capacity, and that by his/her signature on the instrument the on acted, executed the instrument.
WITNESS my hand and officia	l seal.		
			NOTARY PUBLIC
My Commission Expires:			

Assignment Attorney Docket No.: 020699-004600US Page 3	
Dated: 03/15/2002	Mark A. van den Bergen
STATE OF CALIFORNIA)	
COUNTY OF)	ss
On	, before me,
acknowledged to me that he/she executed	A van den Bergen, personally known to me (or proved to me on the ne person whose name is subscribed to the within instrument, and the same in his/her authorized capacity, and that by his/her signature on a behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.	
	•
·	
	NOTARY PUBLIC
My Commission Evaluate	·

Attorney Docket No.: 020699-0 Page 4	104600US	S	
Dated: <u>10/31/01</u>			Steven Hall
STATE OF CALIFORNIA)	SS.	
COUNTY OF)	33.	•.
satisfactory evidence) to be the that he/she executed the same	person win his/he	vhose namer authoriz	_, before me,, personally known to me (or proved to me on the basis of e is subscribed to the within instrument, and acknowledged to me ed capacity, and that by his/her signature on the instrument the on acted, executed the instrument.
WITNESS my hand and officia	l seal.		
			NOTARY PUBLIC
My Commission Evniros			

Assignment

Page 5 Dated: 10/31/61 Jason Peterson	Assignment	
Dated: 10/31/61 STATE OF CALIFORNIA Jason Peterson -	Attorney Docket No.: 020699-004600US	
STATE OF CALIFORNIA)	Page 5	Λ /
STATE OF CALIFORNIA) –	Dated: 10/31/61	Jasa Sotron
\cdot		Jason Peterson
		_
COUNTY OF)	,	
On before me.	On	before me.
On, before me,	satisfactory evidence) to be the person whose name that he/she executed the same in his/her authorize	e is subscribed to the within instrument, and acknowledged to med capacity, and that by his/her signature on the instrument the
WITNESS my hand and official seal.	WITNESS my hand and official seal.	
		•
((
NOTARY PUBLIC		NOTARY PUBLIC
My Commission Expires:	My Commission Expires:	

Page 6)4600US		
Dated: 10-37-0	1_		Stephen Dyson
STATE OF CALIFORNIA)	SS.	
COUNTY OF	ý	33.	
On		,	before me,, personally known to me (or proved to me on the basis o
satisfactory evidence) to be the p	erson who n his/her	ose name i	is subscribed to the within instrument, and acknowledged to mel capacity, and that by his/her signature on the instrument the
WITNESS my hand and official	seal.		
			·
			NOTARY PUBLIC
My Commission Evnires			

· Assignment